



**TRAFFORD
COUNCIL**

**AGENDA PAPERS FOR
LICENSING SUB-COMMITTEE**

Date: Monday, 28 October 2024

Time: 6.30 pm

**Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH**

**To view the meeting please paste the following into your browser's address bar:
<https://www.youtube.com/channel/UCjwblOW5x0NSe38sgFU8bKg>**

A G E N D A	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers and any apologies for absence.		
2. APPLICATION FOR THE GRANT OF A NEW PREMISES LICENCE UNDER S17 LICENSING ACT 2003 AT JUZ MART, 31 HALE ROAD, ALTRINCHAM, WA14 2EY		
To consider a report of the Head of Regulatory Services.		To Follow

SARA TODD
Chief Executive

Membership of the Committee

Councillors S. J. Haughey, E.L. Hirst and M.J. Welton.

Further Information

For help, advice and information about this meeting please contact:

Miss Natalie Owen, Governance Officer
Tel: 0161 912 4221

Licensing Sub-Committee - Monday, 28 October 2024

Email: natalie.owen@trafford.gov.uk

This agenda was issued on **Friday, 18 October 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

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